RECORDATION NO. 24428-A PALET

JUN 2 7 '03

1-07 PM

SURFACE TRANSPORTATION BOARD

VIA UPS 2nd DAY AIR

June 25, 2003

FIRST UNION RAIL

One O'Hare Centre 6250 River Road, Suite 5000 Rosemont, IL 60018

Tel 847.318.7575 Fax 847.318.7588

> Mr. Vernon E. Williams Surface Transportation Board 1925 K Street, N.W., Room 704 Washington, DC 20423-0001

Attn: Recordation of Railroad Equipment

Re: Memorandum of Lease Agreement

Dear Mr. Williams:

Enclosed for recordation pursuant to the provisions of 49 U.S.C. Section 11301(a) are three (3) originals and one (1) copy of a Memorandum of Lease Agreement, dated May 9, 2003, a secondary document as defined in the Board's Rules for the Recordation of Documents. The enclosed document relates to the Lease Agreement which was duly filed on this date with the Commission under Recordation Number 24428.

The names and addresses of the parties to the enclosed document are:

Lessor: First Union Rail Corporation

One O'Hare Center

6250 River Road, Suite 5000

Rosemont, IL 60018

Lessee: FGDI, L.L.C.

19901 N. Dixie Highway

Suite B

Bowling Green, OH 43402

A description of the railroad equipment covered by the enclosed document is fifty-two (52) 4750 cubic foot capacity covered hopper cars, with FURX and NDYX marks (See Exhibit A for numbers).

A short summary of the document to appear in the index follows: Memorandum of Lease

Also enclosed is a check in the amount of \$30.00 payable to the order of the Surface Transportation Board covering the required recordation fee. Kindly return one (1) stamped original of the enclosed document to the undersigned along with the additional copies.

If you have any questions or concerns regarding the above-referenced matter, please feel free to contact me at (847) 384-5342. Thank you for your cooperation in this matter.

Very truly yours,

Amy Romo

Manager of Documentation

Enclosures

(FGDI007)

RECORDATION NO. 24438 A PALED

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| ASSGN. NO.: FGDI007 | MEMORANDUM OF LEASE | SURFACE TRANSPORTATION BOARD | | |
|--|---|---|--|--|
| THIS MEMORANDUM OF LE corporation, and FGDI, L.L.C. ("Lessee | EASE (the "Memorandum") is made a , by and between First Union Rail"), a limited liability corporation. | nd entered into as of this the day of Corporation ("Lessor"), a North Carolina | | |
| \mathcal{O} | $\underline{\mathbf{W}} \underline{\mathbf{I}} \underline{\mathbf{T}} \underline{\mathbf{N}} \underline{\mathbf{E}} \underline{\mathbf{S}} \underline{\mathbf{S}} \underline{\mathbf{E}} \underline{\mathbf{T}} \underline{\mathbf{H}}$: | | | |
| The undersigned Lessor and L Lease (the "Rider"), as described in mor and subject to the terms, conditions and | Lessor has agreed to lease to Lessee re particular on Exhibit A attached her | Lease Agreement (the "Lease"), dated as of certain railcars pursuant to Rider No. to the eto, effective as of Land 22 2003, ease and Rider. | | |
| IN WITNESS WHEREOF, the by their respective officers duly authorize | parties hereto have each caused this M zed as of the date and year first above | Memorandum to be duly executed under seal written. | | |
| | LESSOR: | | | |
| ATTECT. | FIRST UNION RAIL CORPORATION | NC | | |
| [CORPORATE SEAL] STATE OF | By: Ruhand F. SEYMELH Name: RICHARD F. SEYMELH Vice President Salas & Mark Title: Aday of Mark Executed on this Aday of Mark | eting | | |
| COUNTY OF COOL | _ | | | |
| certify that <u>RICHARD</u> F- Sedue execution of the foregoing Memoral | ROKULSKY , a Notary ミュゕるいと personally appeared ndum of Lease. | Public of the County and State aforesaid, I before me this day and acknowledged his | | |
| WITNESS my hand and official stamp or seal, this gth day of Mary, 2003 Susan (napulohy Notary Public | | | | |
| | Susan (napulal Notary Public | hy | | |
| My Commission Expires: | | | | |
| (Notary Public) | OFFICIAL SEAL SUP AM GROXULSIOV TARY PUBLIC STATE OF ILLINOIS CON VISSION EXPIRES 8-14-2004 | | | |

| | LESSEE: |
|------------------------------------|--|
| | FGDI, L.L.C. |
| ATTEST: | By: Muhael I Courter Title: AUP Transportation |
| By: Dobert W. Obrodo | |
| Name: Mobert W. Obrode | |
| Title: 11-600 | Executed on this 7th day of MAy, 2003 |
| [CORPORATE SEAL] | |
| STATE OF OHIO | |
| COUNTY OF WOOD | |
| due execution of the folegoing wie | |
| WITNESS my hand and of | fficial stamp or seal, this 7th day of May ,2003. Notary Public |
| Commission Expires: | |

DONALD EUGENE FINN
NOTIFICATION Public) Chio

EXHIBIT A to MEMORANDUM OF LEASE

NUMBER OF CARS:

Fifty-two (52)

DESCRIPTION OF CARS:

 $4750\ \text{cubic}$ foot capacity covered hopper cars with gravity discharge gates and trough hatches

CAR NUMBERS:

| FURX | 463206 | FURX | 826932 |
|------|--------|--------|--------|
| FURX | 820773 | FURX | 826939 |
| FURX | 820776 | FURX | 826965 |
| FURX | 820778 | FURX | 826979 |
| FURX | 820788 | FURX | 827024 |
| FURX | 821454 | FURX | 827057 |
| FURX | 822014 | FURX | 827590 |
| FURX | 822373 | FURX | 827702 |
| FURX | 822465 | FURX | 827946 |
| FURX | 823088 | FURX | 827979 |
| FURX | 823160 | FURX | 827988 |
| FURX | 824126 | FURX | 828297 |
| FURX | 824158 | FURX | 828749 |
| FURX | 824231 | FURX | 829455 |
| FURX | 824309 | FURX | 829546 |
| FURX | 824380 | FURX | 830232 |
| FURX | 824677 | FURX | 830238 |
| FURX | 826241 | FURX | 830294 |
| FURX | 826254 | FURX | 832134 |
| FURX | 826808 | FURX | 833053 |
| FURX | 826820 | FURX | 833301 |
| FURX | 826831 | FURX | 833322 |
| FURX | 826848 | FURX | 839364 |
| FURX | 826868 | FURX | 839367 |
| FURX | 826871 | NDYX | 475263 |
| FURX | 826882 | Count: | 52 |
| FURX | 826919 | | |
| | | | |